

Candidate Filing
District

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2021 District Election Filing Dates**Candidate Filing** February 6, 2021 to March 18, 2021**Withdrawal Date** March 18, 2021

This filing is an

 Original **Amendment****Office Information**Filing for Office of: **Director Position 5**District, Position or County: **Columbia River Fire and Rescue****Filing Information** Filing with the required \$10.00 fee Prospective Petition**Candidate Information****Name of Candidate**

| First | MI | Last | Suffix | Title |
|-------|----|--------|--------|-------|
| Gary | J | Hudson | | |

How you would like your name to appear on the ballot

Gary Hudson

Candidate Residence/Route Address

| Street Address | City | State | Zip |
|----------------|---------------|-------|-------|
| 1700 8th St. | Columbia City | OR | 97018 |

Candidate Mailing Address and Contact Information: Only one phone number is required.

| Street Address or PO Box | City | State | Zip |
|--------------------------|------|-------|-----|
| see above | | | |

| Work Phone | Home Phone | Cell Phone | Fax |
|------------|------------|--------------|-----|
| | | 503-396-6338 | |

| Email Address | Web Site, if applicable |
|-----------------------|-------------------------|
| ghudson20@comcast.net | |

Race and Ethnicity *Optional*

white

Occupation (present employment) If no relevant experience, None or NA must be entered.

Employed by Team Oregon (motorcycle training)

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Firefighter, fire officer St. Helens Rural Fire District (retired 2002)

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|----------------------|----------------------------|---------------------|
| Master of Business Administration | | MBA | business |
| Bachelor of Science | | BS | Fire Command Admin. |
| Associate of Fire Science | | AAS | Fire Protection |
| St. Helens Senior High School | | graduate | general |

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Currently serving as Director of Columbia River Fire and Rescue
Columbia City, City Councilor 17 years, 1993-2010
Various school and community committees and boards

Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

03/08/2021
Date Signed